

# UNOFFICIAL COPY



Doc#: 0330346155  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 12:00 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0616101556 LPS #: 2172269 Bin #: 092903\_19



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/7/2003 made and executed  
by JOHN A. SALAZAR AND LINDA M. SALAZAR, HUSBAND AND WIFE, AS TENANTS BY THE  
ENTIRETY to secure payment of the principal sum of \$194900.00 Dollars and  
interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL  
Recorded: 3/6/2003 as Instrument #: 0030216131 in Book: 1311 on Page: 0125  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 115 IN PARK HILL SUBDIVISION UNIT 5,  
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


**Tax ID No. (if applicable):** 27-15-407-006-0000

**Property Address:** 15571 SUNRISE LN, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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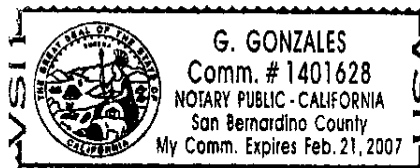
# UNOFFICIAL COPY

STATE OF CALIFORNIA  
 COUNTY OF San Bernardino  
 ON October 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F46/799



10/12/2003  
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