## **UNOFFICIAL COPY**



Doc#: 0330347253 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/30/2003 11:58 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 1340 CORPORATE DRIVE 100 HUDSON OH 41236

ASSIGNMENT OF MORTGAGE	
By Corporation or Partnership	
LOAN NO. 22595	
INVESTOR LOAN NO. 03-008519	
Date: OCTOBER 23, 2003 MILLENNIUM TITLE GROUP LTD.	
ORDER NUMBER 03-0825 2	
2077	
FOR VALUABLE CONSIDERATION, BANCOPOUP MORTGAGE CORPORATION,	
AN ILLINOIS CORPORATION under the laws of	
<b>ILLINOIS</b> , Assignor (whether one or more), hereby sells, assigns and transfers to	
FIRST PLACE BANK,	
FIRST PLACE BANK , Assignee (whether	
one or more), the Assignor's Interest in the Mortgage dated OCTOBER 23, 2003 executed by	
ROBERT A. LOVERING, SR. AND SHARON L. I OVERING, HUSBAND AND WIFE	
,	
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	
as Mortgagee, and filed for record, as Doctment Number $\frac{(730347)^{3}}{(600000000000000000000000000000000000$	
as Mortgager, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record,, as Document Number 0330347353 (or in Book of	
(Registrar of Titles) of COOK County, IL , together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with	
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of	
SIXTY-TWO THOUSAND AND 00/100	
DOLLARS, with interest thereon from OCTOBER 23, 2003	
and that Assignor has good right to sell, assign and transfer the same.	
and the same the second of the	
ASSIGNOR	
BANCGROUP MORTGAGE CORPORATION	
DANIEL J. ROGERS	
Its: PRESIDENT	
Ву	
ILASSIGN	

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## **UNOFFICIAL COPY**

Lot 23 in Block 13 in Hazel Crest Park, a subdivision of the North 1/2 of the Northwest 1/4 of Section 30, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

29-30-112-020 16832 TRAPET AVENUE HAZEL CREST, IL A coop County Clark's Office

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## **UNOFFICIAL COPY**

STATE OF LUCY NOIS	}
COUNTY OF CLOK	} ss.

On this

23

day of Oct

Z-023

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the winin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed to e instrument.

.

My Commission Expires:

05/17/04

204 COUNTY CLOPA'S OFFICE

Clandra & Dalle Signature of Person Taking Acknowledgment

ILASSIGN