

# UNOFFICIAL COPY



Doc#: 0330347212  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 10:30 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156VAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0099395071 LPS #: 2215824 Bin #: 100803\_2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/26/2002 made and  
executed by ROBERT E MILLER AND DIANE P MILLER, HUSBAND AND WIFE to secure  
payment of the principal sum of \$298000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 10/7/2002 as  
Instrument #: 0021097227 in Book: 2190 on Page: 0015 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

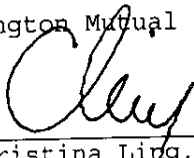
Legal Description (if applicable): SEE EXHIBIT A PAGE THREE

Tax ID No. (if applicable): 13-14-220-012-0000  
Property Address: 4517 N SAWYER, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 10, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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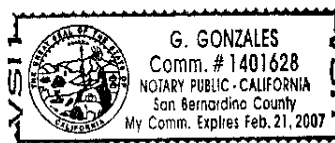
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STATE OF CA  
COUNTY OF San Bernardino

ON October 10, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46/316



10/30/2003  
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## EXHIBIT A

Loan#: 0099395071 LPS#: 2215824 Bin #: 100803\_2



**LOT 27 IN BLOCK 8 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ( EXCEPT THE SOUTH 665.5 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY , ILLINOIS.**

Property of Cook County Clerk's Office