

# UNOFFICIAL COPY

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
2965 N. MILWAUKEE AVE.  
CHICAGO, IL 60618



Doc#: 0330348098  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 12:27 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

### Know all Men by these Presents, that the

#### MB FINANCIAL BANK NATIONAL ASSOCIATION

#### "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN PARHAM, MARRIED TO FERRY PARHAM of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of DECEMBER, A.D. 1995, and recorded DECEMBER 20<sup>TH</sup>, 1995 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 95884733, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 25-16-209-032-0000 & 25-16-209-033-0000  
Loan Number: 93502000178

Property Address: 33 W. 104TH PLACE  
CHICAGO, ILLINOIS 60628

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Officer,  
and attested by its Authorized Signer, this 15TH  
day of OCTOBER, A.D. 2003.

By: Cynthia Davis  
CYNTHIA DAVIS, Officer

Attest: Karem Nava  
KAREM NAVA, Authorized Signer

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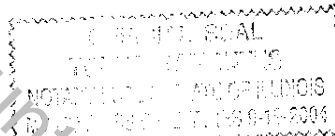
STATE OF ILLINOIS            }  
  }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.** and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15<sup>TH</sup> day of OCTOBER, A.D. 2003.

  
TONY VIRAMONTES, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION, "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD SERVICES, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60618 RA**

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fa. 7576216 / Harris

DEPT-01 05/10/95  
740012 TRAM ADEI 12/30/95 1092-400  
44575 # CG #--95-88473  
Cook County Recorder

[Space Above This Line For Recording Data]

PLEASE RETURN RECORDED MORTGAGE TO:  
Neighborhood Lending Services, Inc.  
747 N. MAY, CHICAGO, IL 60622  
FC2-00-0178

39.11

### MORTGAGE

**THIS MORTGAGE** ("Security Instrument") is given on December 8, 1995. The mortgagor is Steven Parham, married to Terry Parham ("Borrower"). This Security Instrument is given to Neighborhood Lending Services, which is organized and existing under the laws of Illinois, and whose address is 747 North May, Chicago, IL 60622 ("Lender"). Borrower owes Lender the principal sum of Ten thousand six hundred & eleven 00/100 Dollars (U.S. \$10,611.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note")<sup>\*\*\*</sup>, which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2011. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

**PARCEL 1:**

THE WEST 33 1/3 FEET OF THE EAST 66 2/3 FEET OF LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF) IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EAST 33 1/3 FEET OF LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF) IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90  
Initials *SP*

BOX 333-6T1

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