

# UNOFFICIAL COPY

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
2965 N. MILWAUKEE AVE.  
CHICAGO, IL 60618



Doc#: 0330348099  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 12:27 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION**

**"ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELLEN D. TART, AKA ELLEN BAKER AND CHARLES BAKER, HER HUSBAND of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21<sup>ST</sup> day of MAY, A.D. 1997, and recorded MAY 29, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 97379157, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 16-23-324-010-0000  
Loan Number: 93803000400

Property Address: 2116 SOUTH RIDGEWAY  
CHICAGO, ILLINOIS 60623

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Officer,  
and attested by its Authorized Signer, this 10TH  
day of OCTOBER, A.D. 2003.

By: Cynthia Davis  
CYNTHIA DAVIS, Officer

Attest: Karem Nava  
KAREM NAVA, Authorized Signer

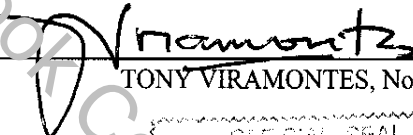
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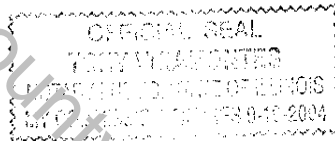
STATE OF ILLINOIS            }  
   } SS.  
 COUNTY OF COOK             }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10<sup>TH</sup> day of OCTOBER, A.D. 2003.

  
 \_\_\_\_\_  
 TONY VIRAMONTES, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD SERVICES, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60018 CP.**

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Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THAT PART OF LOT 30 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY POINT OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO A POINT 5 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE NORTHWESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING, IN THE RESECTION OF BLOCK 4 IN MILLARD AND DECKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID # 16-23-324-010-0000

**\*\*\* to be forgiven on June 1, 2002 if not repaid an earlier date pursuant to the Note.**

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

## BOX 333-CTD

Initials

*EL/CB*

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

### 7. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by delivering it or by mailing it by first class mail to me at the Property address above or at a different address if I give the Note Holder a notice of my different address.

Any notice that must be given to the Note Holder under this Note will be given by mailing it by first class mail to the Note Holder at the address stated in Section 3(A) above or at a different address if I am given a notice of that different address.

MULTISTATE FIXED RATE NOTE - Single Family-FMMA/FHLMC UNIFORM INSTRUMENT

FORM 3200 12/83

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