

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1004200433
PIN No. 15-10-126-038,039



Doc#: 0330349042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 08:16 AM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 48 AND 49 IN BLOCK 34 IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

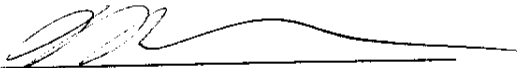
Property Address: 130 SOUTH 19TH AVENUE, MAYWOOD, IL 60153
Recorded in Volume 2051 at Page 245,
Instrument No. 20209109, Parcel ID No. 15-10-126-038,039
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: DOUGLAS R. KNEPP, UNMARRIED, AND WILLIAM V. CARPENTER, UNMARRIED

J=NATC.009056
(RIL1)

UNOFFICIAL COPY

Loan No. 1004200433
 IN WITNESS WHEREOF, the undersigned has caused these presents to be
 executed on SEPTEMBER 26, 2003

FIRST FRANKLIN FINANCIAL CORPORATION



M.L. MARCUM
VICE PRESIDENT




JOAN COOK
SECRETARY

STATE OF IDAHO)
 COUNTY OF BONNEVILLE) SS

On this SEPTEMBER 26, 2003, before me, the undersigned, a Notary
 Public in said State, personally appeared M.L. MARCUM
 and JOAN COOK, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as VICE PRESIDENT and
SECRETARY respectively, on behalf of _____
FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CAROL LEE (COMMISSION EXP. 09-02-09)
NOTARY PUBLIC

CAROL LEE
 NOTARY PUBLIC
 STATE OF IDAHO