

UNOFFICIAL COPY



Doc#: 0330349307
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/30/2003 03:22 PM Pg: 1 of 3

80021043178421301

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CAROLYN J BROCAVICH TO CHICAGO FINANCIAL SERVICES, INC. on 9/4/02, and recorded DOC# 0021000518, of the records of COOK County in the State of IL on 09/12/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/29/03

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Limited Signing Officer


Debra Chieffe, Limited Signing Officer

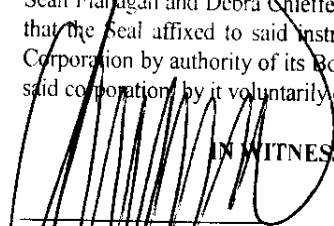
STATE OF Pennsylvania)
COUNTY OF Montgomery)

BOTH RESIDING AT:
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

8-3

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On 9/29/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A.

TAX ID: 17-04-200-058-1003

MORTGAGE AMT: \$47,250.00

PROPERTY ADDRESS: 1500 N ORLEANS STREET #3 N
CHICAGO IL 60610

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

CAROLYN J BROCAVICH
1500 N ORLEANS STREET #3 N
CHICAGO IL 60610

Property of Cook County Clerk's Office

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STREET ADDRESS: 1500 N. ORLEANS

CITY: CHICAGO

COUNTY: COOK

UNIT 3N

21000518

TAX NUMBER: 17-04-200-088-1003

LEGAL DESCRIPTION:

PARCEL 1: UNITS 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40, 41 AND 44 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

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