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Doc#: 0330350045

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/30/2003 07:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064970862005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

BONNIE A JULIN, JACK D'MON

Property

1844 FOX RUN DRIVE, UNIT C.

P.I.N. 07262000211090

Address....:

ELK GROVE VILLAGE,IL 60007

heir, legal representatives and assigns, all the right, title interest, claim, or domend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/18/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Ecounent Number 97286844, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

enllemit

Corporation)

Lee Ann Veurink Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of October 2003.

JEAN A. SHEEHAN D. COMM. #1417687 O. NOTARY PUBLIC-CALIFORNIA III Los Angeles County My Comm. Exp. MAY13, 2007

Jean A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BONNIE A JULIN, JACK D MOON 1844 FOX RUN DR UNIT C ELK GROVE VILLAGE, IL 60007

Prepared By: Isaias Jimenez

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 540-2684

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EXHIBIT "A"

UNIT 8-2 IN THE FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED **REAL ESTATE: PART OF THE NORTHEAST QUARTER OF** SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE **DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT** NUMBER 27469146, TOGETHER WITH ITS UNDIVIDED TY, IL.

OF COOP COUNTY CLERK'S OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS P.I.N. 07-26-200-021-1090