

# UNOFFICIAL COPY



0330350087

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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 08:01 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00032756392005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SANIE JANE THOMPSON

Property 12404 SOUTH 44TH COURT, P.I.N. 24-27-308-018  
Address.....: ALSIP, IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/14/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010018196, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 5 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #24-27-308-018

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie  
Assistant Secretary

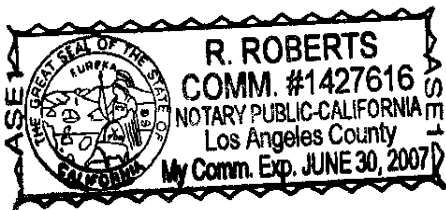
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of October, 2003.



*R. Roberts*  
 \_\_\_\_\_  
 R. Roberts, Notary public  
 Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SANIE JANE THOMPSON  
12404 S 44TH CT  
ALSIP, IL 60803

Prepared By: Edith Quintero  
CTC Real Estate Services  
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