### **UNOFFICIAL COPY**



Doc#: 0330350011

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/30/2003 07:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00068675962005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country' ide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DENNIS J. BOHLMAN, CARCLYN B.

**BOHLMAN** 

Property

1870 BIRCH ST,

P.I.N. 09-22-419-005

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demond whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/05/1992 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92616467, to the premises therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Furding Corporation)

Teisha Fabian

Assistant Secretary

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jennifer Mercer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoint, instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of October, 2003.

JENNIFER MERCER COMM. #1404179 & NOTARY PUBLIC-CALIFORNIA M KERN COUNTY My Comm. Exp. MAR. 8, 2007

Jennifer Mercer, Wary public Commission explices 03/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DENNIS J. BOHLMAN, CAROLYN B. BCHLMAN 1870 BIRCH ST

PARK RIDGE, IL 60068

Prepared By: Janine Bruce

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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## **LEGAL DESCRIPTION**

LOT 191 IN BLOCK 5 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHP41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165' MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF NOR AID IN

OF COOK COUNTY CIENT'S OFFICE OF THE NORTHEAST 1/4 OF THESOUTHWEST 1/4 OF AFORESAID IN COOK COUNTY, ILLINOIS.