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Document Prepared By: ILMRSD-3 12/27/02

Lisa Stephens  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0330350166  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 10:23 AM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020739256  
Investor Loan #: 1668010077  
PIN/TaxID #: 03-27-100-088-1005  
Property Address:  
710 CREEKSIDE DR #105A  
MT PROSPECT, IL 60056

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DUANE M RAKESTRAW and BARBARA J RAKESTRAW HUSBAND AND WIFE AND ELEANOR H BRAVI, WIDOW**

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: \$ **170,000.00** Date of Mortgage: **05-29-1998** Certificate #:

Date Recorded: **06-05-1998**

2nd Record: **09-11-1998** Liber/Book 2:

Comments: **\*DOCUMENT BEING RE-RECORDED TO INCLUDE SIGNATURE ON MORTGAGE.**

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10-03-2003**.

**Mortgage Electronic Registration Systems, Inc**

**Deborah C Pitts**  
**Assistant Secretary**

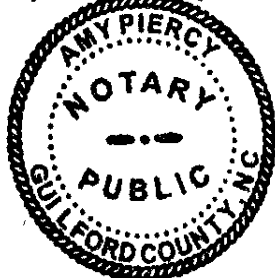
State of **NC**  
County of **Guilford**

  
**Jeffrey L Briggs**  
**Vice President**

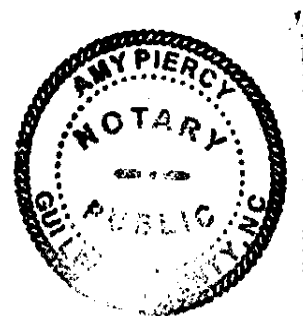
On this date of **10-03-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Deborah C Pitts**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: 100010980000934447 VRU Tel. #: 888/679-MERS



2 Pgs

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## LEGAL DESCRIPTION RIDER

**PARCEL 1:**

UNIT NUMBER 105A IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P21A AND STORAGE SPACE S21A AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS 96261584.

03-27-100-088-1005