

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



Doc#: 0330350124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 09:04 AM Pg: 1 of 2

When Recorded Return To:

CARLOS ORTEGA
4829 W GRACE ST #1
CHICAGO, IL 60641

Property Of Cook County Clerk's Office

Satisfaction

Paid Accounts Department #: 1810009707 "ORTEGA" Lender ID:104 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS ORTEGA AND LUCIA MORATO, JOINT TENANTS
Original Mortgagee: CHASE MANHATTAN BANK USA, N.A.
Dated: 03/01/2002 Recorded: 03/08/2002 as instrument No.: 0020267451, in the county of Cook State of Illinois

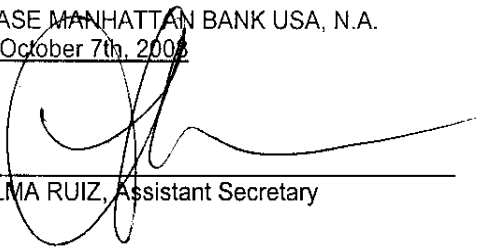
Legal: LOT 5 IN STANGE'S SUBDIVISION OF LOT 2 IN KOESTER & ZANDERS GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1321219011

Property Address: 4829 W GRACE ST #1, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN BANK USA, N.A.
On October 7th, 2003

By: 
TELMA RUIZ, Assistant Secretary



2P

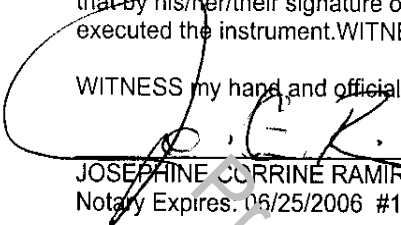
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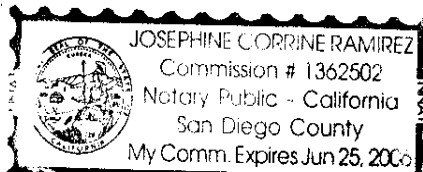
Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON October 7th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSIE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912