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Prepared By:

KEY MORTGAGE SERVICES, 733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

Doc#: 0330350201 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/30/2003 12:44 PM Pg: 1 of 2

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

__[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7080016319

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD, MT. LAUREL N. 08054

all the rights, title and interest of the undersigned in ar 1 to hat certain Real Estate Mortgage dated ONE HUNDRED NINETY SIX to secure payment of OCTOBER 29, 2003 THOUSAND TWO HUNDRED NINETY AND NO/100. JOSELF W. RISTOW, SINGLE MAN AND CARLY) executed by 196,290.00 A. CROCKER, SINGLE WOMAN

KEY MORTGAGE SERVICES, INC and whose address ILLINOIS a corporation organized under the laws of 733 LEE STREET, SUITE 110, DES PLAINES, , at page 30and recorded in Book, Volume, or Libor No. County R corder's Office, (or as NoO33035020U COOK), by the described hereinafter as follows: State of IL

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-02-301-068-0000

Commonly known as: 255 E FOREST KNOLL DR. PALATINE, IL 60074

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES,
	INC.
Witness	(Assignor)
	By Augra Hasaull
	2,1
Witness	(Signature)
Q _A	SUGRA HASANOF
7	VICE PRESIDENT
Ox	The second secon
STATE OF IL	
COLDEN OF A (TOX)	
COUNTY OF (1)	
0/	
On OCTOBER 29, 2003, before the, th	e undersigned a Notary Public in and for said County and
State a second live opposed	SUGRA HASANOF , known to me to be the
of the corn	oration herein which executed the within instrument, was
and social on behalf of said corporation pursua	unt is its by-laws or a resolution of its Board of Director
and that he/she acknowledges said instrument to be free	act and let d of said corporation.
· · · · · · · · · · · · · · · · · · ·	2000
(Seal)	JOCKOWN HT TOIOUSKI
	To Date
	lotary Public
OFFICIAL SEAL	T_{α}
S ACKLYN A BOROWSKI S	My Commission Expires:
CONTROL DI IRIC - STATE OF ILLINOIS	Yty Commission Express.
MY COMMISSION EXPIRES: 04-10-07	Vic.
hummmas	

LEGAL DESCRIPTION

LOT SIXTY ONE (61) IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST QUARTER (1/4) OF THE SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 13, 1978 AS DOCUMENT NUMBER 3045755 AND BY PLAT OF CORRECTION REGISTERED ON SEPTEMBER 18, 1979 AS DOCUMENT NUMBER 3118313.

Commonly known as: 255 N. FOREST KNOLL DR., PALATINE, IL 60074

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Permanent Index No.: 02-02-301-068-0000