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Doc#: 0330301383
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/30/2003 02:38 PM Pg: 1 of 3

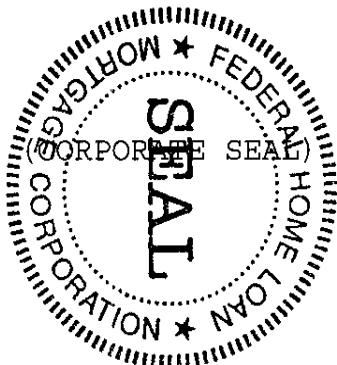
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES C. PRICE AND DEBORAH J. PRICE, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, recorded in the Recorder's Office of COOK County, in the State of Illinois, on December 5, 1975 as Document Number 23315169 and Assignment of Rents dated November 25, 1975 and recorded December 5, 1975 as Document Number 23315170 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19TH day of SEPTEMBER, 2002.



FEDERAL HOME LOAN MORTGAGE CORPORATION

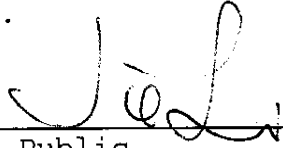
By: James J. Johnson
VICE President James J. Johnson

Attest: Theresa E. Rodriguez
Secretary
Theresa E. Rodriguez, Assistant Secretary

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STATE OF Virginia)
) ss.
COUNTY OF Loudoun)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James J. Johnson personally known to me to be the VICE President of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of Virginia, and Theresa E. Rodriguez, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19TH day of SEPTEMBER, 2002.


Notary Public

My commission expires: _____

My Commission Expires September 30, 2003

PREPARED BY
WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990

In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 509 IN BLOCK 13 IN SECOND DIVISION OF RIVERSIDE IN VILLAGE OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 96 EAST QUINCY STREET, RIVERSIDE, ILLINOIS 60546.

Permanent Tax No.: 15-36-301-047

Property of Cook County Clerk's Office