## **UNOFFICIAL COPY**



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0330301339

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/30/2003 12:36 PM Pg: 1 of 2

Please return to: Heritage Community Bank

18301 S Halsted Glenwood, IL 60425

CA 2285108 6

KNOWN ALL MEN BY THESE PRESENTS, That the Heritage Community Bank F/K/A a Riverdale Bank, a corporation of the State of Illinois, for and in consideration of one dollar, and for other good and value ble consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEA'SE, CONVEY and QUIT CLAIM unto State Bank of Countryside, as Trustee U/T/A dated August 19,2002 and known as Trust no. 02-2441 heirs, legal representatives and assigns, al. the rights, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Mortgage, bearing the date 29th day of August, 2002 in book, page, as Document No. 0020988292 & 0020988293, in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 18046 UPLAND DRIVE: THAT PART OF LOT 5 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 36 NOPTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 5, 25.00 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 09 SECONDS WEST 115.00 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 01 MINUTES 09 SECONDS WEST 39.50 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 51 SECONDS WEST 78.00 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 09 SECONDS EAST 78.00 FEET, TO THE POINT OF BEGINNING.

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL 1, FOR INGRESS AND EGRESS AND ACCESS AS SET FORTH IN THE DECLARATION RECORDED APRIL 26, 2002 AS DOCUMENT NUMBER 0020483381, AS AMENDED FROM TIME TO TIME

COMMONLY KNOWN AS: 18046 UPLAND DR., TINLEY PARK, IL 60477 PIN NOS: 27-34-301-020-0000

\*\* If additional space is required see attached Exhibit "A" together with all the appurtenances and privileges thereunto belonging or appertaining.





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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said HERITAGE COMMUNITY BANK has caused these presents to be signed by its Vice President, and attested by its Commercial Banking Administrator and its corporate seal to be hereto affixed, this 3rd day of June 2003.

HERITAQE COMMUNITY BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

)SS:

COUNTY OF COOK)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lori A. Moseley, personally known to me to be the Vice President of the Heritage Community Bank, a corporation, and Angela Dowell-Lott, personally known to me to be the Commercial Banking Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Banking Administrator, they signed and delivered the said instrument as Vice President and Commercial Banking Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3rd day of June 2003.

Notary Public

OFFICIAL SEAL
MARGARET C PAWLAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10-03-08

This instrument was prepared by the Loan Operations Department of Heritage Community Bank, 18301 S. Halsted, Glenwood, IL 60425.