

UNOFFICIAL COPY

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010



Doc#: 0330304102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/30/2003 11:33 AM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8247922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET, DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 23, 2003** executed by

Terrence P Horan AND

Jill C Horan, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **736 W Northwest Highway BARRINGTON, ILLINOIS 60010** and recorded in Book/Volume No. _____

, page(s) 0330304101, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

606 S Allen Ln, Arlington Heights, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF COOK

BARRINGTON MORTGAGE CORP.

On JULY 23, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

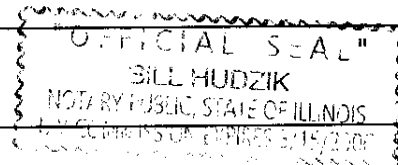
County,

My Commission Expires 3-15-06 COOK

By: JOHN C. GILLETT
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

318207

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SCHEDULE A
ALTA Commitment
File No.: 318207

LEGAL DESCRIPTION

Lot 1 in Block 10 in Thomas A. Catino's First Addition to Arlington Heights Unit No. 4, being a subdivision of part of the West half of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 03-31-100-055

Property of Cook County Clerk's Office