

# UNOFFICIAL COPY

① H2H23016329C71C



Doc#: 0330304136  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/30/2003 12:18 PM Pg: 1 of 3

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe, P.O. Box 755, Chicago, Illinois 60690, is Mortgagee under that certain Mortgage dated as of February 23, 2000, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago, not personally but as Trustee under that certain Trust Agreement dated October 1, 1990 and known as Trust No. 112752-03 which was recorded in the Office of the County Recorder of Cook County, Illinois on March 13, 2000 as Document Number 00177972 (the "Mortgage") and that certain Assignment of Rents dated as of February 23, 2000 which was recorded in the Office of the County Recorder of Cook County on March 13, 2000 as Document Number 00177973 (the "Assignment")

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and Assignment and that certain parcel of real estate particularly described on Schedule A attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 27<sup>th</sup> day of February, 2002.

Harris Trust and Savings Bank

By: Paul A. Gonzalez  
Its Officer

Raul G. Gonzales  
(Type or Print Name)

10/28 20 03

This is to certify the above and foregoing is a true and correct copy of the original recorded by the Recorder of Deeds  
CHICAGO TITLE INSURANCE COMPANY  
By Christine M. Middle

# BOX 333-CTI

# UNOFFICIAL COPY

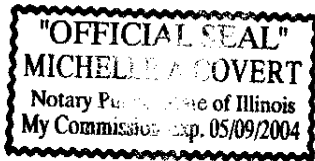
STATE OF ILLINOIS    )  
  ) SS.  
COUNTY OF COOK    )

I, Michelle A. Covert, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Raul G. Gonzales, Officer of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Credit Officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27<sup>th</sup> day of February, 2002.

Michelle A. Covert  
Notary Public

MICHELLE A. COVERT  
(Type or Print Name)



(SEAL)

My Commission Expires: May 9, 2004

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1408 H23016329 HE  
 STREET ADDRESS: 2001 LUNDMEIER RD.  
 CITY: ELK GROVE VILLAGE COUNTY: COOK  
 TAX NUMBER: 08-26-304-032-0000

**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF LOT 7 IN CENTEX INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 7 AFORESAID, 205.98 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF LOT 7 AFORESAID, 205.83 FEET WEST OF THE SOUTHEAST CORNER THEREOF, (EXCEPT THE SOUTH 25.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169,  
 LOT 170 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170,  
 LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171,  
 LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172 AND  
 LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173  
 IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1963 AS DOCUMENT 2104889, IN COOK COUNTY, ILLINOIS.

Prepared by + mail to.  
 Harris Bank / BLS7  
 Attn. Collateral management  
 P.O. Box 2880  
 Chicago, IL 60690-2880