

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0017344276  
Prepared By: DEGNINOU SAGBO

Doc#: 0330306151  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 02:42 PM Pg: 1 of 2

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: December 02, 2002  
executed by: CRAIG SOMMERS and ANNE SOMMERS, Trustor

Beneficiary:

and recorded as Instrument No. 0030107212 on January 23, 2003 in Book:  
Page: , of Official Records in the County Recorders office of County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$214,000.00  
Property Address: 4860 W CATALPA AVE, CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Associated Financial Services, Inc.

Dated: August 13, 2003

State of Minnesota ) ss.  
County of Hennepin

DERIC BOONE  
Attorney in Fact

On August 13, 2003 before me  
personally appeared DERIC BOONE, Attorney in Fact for Associated Financial Services, Inc. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies) entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Viet Tran

(Seal)

FOR NOTARY SEAL OR STAMP



5/26/04  
2/1/04  
LR

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0017344276

## RIDER - LEGAL DESCRIPTION

LOT 214 IN ELMORE'S FOREST GARDENS , BEING A SUBDIVISION OF LOTS 1,2,  
AND 3 OF THE SUBDIVISION OF THE EAST 35-63/, 100 ACRES OF THE NORTHEAST  
FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-09-207-005-0000

0030107213