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Doc#: 0330306135 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 10/30/2003 01:56 PM Pg: 1 of 2

AFTER RECORDING MAIL TO **GMAC MORTGAGE CORPORATION** P.O. BOX 780 WATERLOO, IA 50704

SPACE	ABOVE THIS LINE FOR RECORDER'S USE	
IndyMac Loan Number: <u>75128</u>	Tax ID:	
Illinois	Assignment of Mortgage	
For value received, the undersigned hol	lder of a Mortgage (herein "Assigno	r"), whose address is 155
North Lake Aven ie. Pasadena, CA 91		
	N (F	
address is 3/5 HAMMOND		
certain Mortgage dated March 21, 1994		
Ryland Martgage Company Jupo	n the property situated in <u>Cook</u> Co	unty, State of Illinois , and
commonly known as: 7646 NORTI 1H.	RLEM AVENUE, NILES, Illinois	60714
Such Mortgage having been given to se	cu e payment of \$93,000.00, which	n Mortgage is of record in
Such Mortgage having been given to se Book, Volume or Liber, a	at Page (or as No	<u> </u>
Records of Cook County, in the State of		
described and the money due and to be	come due thereon with interest, and	d all rights accrued or to
accrue under such Mortgage.	O ,	
TO HAVE AND TO HOLD, the same un	to Assignee, its successor and assi	gns, forever, subject only to
the terms and conditions of the above-d	escribed Mortgage.	
IN WITNESS WHEREOF, the undersign	ned Assignor has execited this Ass	signment of Mortgage on
January 23, 2003.	()	
	IndyMac Bark rs	B. WY FACT TOETHE BANK OF NEW YORK
	Deborah Shapiro Vice President	3
	vice President	
STATE OF CALIFORNIA § COUNTY OF LOS ANGELES §		
On this date January 23, 2003, before me, persona within instrument and acknowledged to me that shinstrument the person or the entity upon behalf of wh	ne executed the same in her authorized can	acity and that by her signature on the
WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE AND OFFICIAL SEAL.	Utr Con Notor	EDITH BERLETH TIMISSION # 1231338 Y PUSIK — California \$ Orange County Tan. Express Aug 6, 2003

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Property of County Clark's O

described property located in

County, Illinois:

LOTS 14 AND 15 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN MILY.-HOWARD-HARLEM SUBDIVISION OF THAT PART OF LOTS 16,17, AND 18 LYING EAST OF THE EAST LINE OF MILWAUKEE ROAD, IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 09-25-212-027

which has the address of

Illinois

60714 [Zip Code]

7646 NORTH HARLEM AVENUE ("Property Address");

NILES

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[Street, City],

Form 3014 9/90 Amended 5/91