

UNOFFICIAL COPY

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Doc#: 0330308149
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/30/2003 01:15 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8520 South Cicero Burbank, IL 60459** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **October 17, 2003** **BENJAMIN LIBERMAN, a single man**

3,

, made and executed by

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

309020

such Mortgage having been given to secure payment of **Two Hundred Forty Five Thousand and no/100**

(\$ **245,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. 0330308149) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 17, 2003**

Mortgage Concepts Inc

Witness

By: Saman Lauer Fzi (Assignor)
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

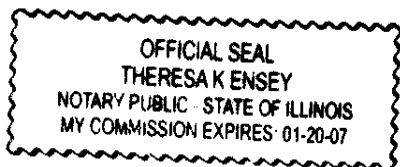
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on October 17, 2003
by Susan Lauer AF
as _____
of **Mortgage Concepts Inc**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Mortgage Concepts Inc

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PROPERTY DESCRIPTION

LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 4 OF THE HIGHLANDS
EVANSTON-LINCOLNWOOD SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 10-11-307-047-0000

