

UNOFFICIAL COPY



0330310169

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0330310169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 02:09 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SAMIR HANNA

MARILEE HANNA

to ESSENTIAL MORTGAGE INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated July 8th,

2002, calling for the original principal sum of _____

ONE HUNDRED NINETY THOUSAND DOLLARS AND 00/100

dollars (\$190,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020844706 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

THE SOUTH 85 FEET (EXCEPT THE SOUTH 39 FEET THEREOF) OF LOT 7, IN BLOCK 11,
IN MILLS AND SONS GREEN FIELDS SUBDIVISION, IN SECTION 36 TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PROPERTY ADDRESS 1911 NORTH 73RD AVENUE, ELMWOOD PARK, ILLINOIS 60707
PARCEL # 12-36-406-022-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SAMIR HANNA
0295018747

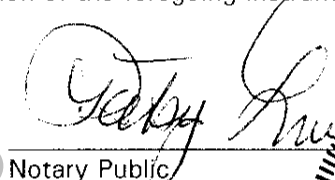
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of August
2003, personally appeared SANDRA MCALPIN

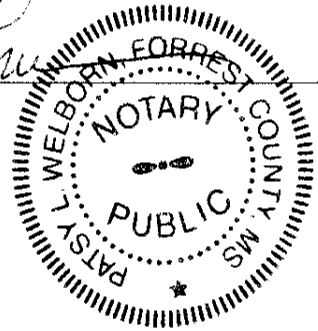
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Property of Cook County Clerk's Office

Loan No.: 0295018747
Name: SAMIR HANNA
Payoff Date: 07/16/2003
Employee ID: 2928