UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL



RELEASE OF MORTGAGE

THIS CERTIFIES that	a certain mortga	age executed by	,			
JAMES W CURRY	-0	K	RISTI CUI	RRY	**************************************	
to FIRST RES	SIDENTIFI MOR	TGAGE CORP		·····		
and thereafter assigne	ed to	x				
Last Assignment Bool	k	, Last Assig	nment Pag	e	dated_May	20th,
	ne original princip	THOUSANA NI	NE HUNDR	ED DOLLARS		
dollars (\$199,900	0.00), and	d recorded in M	ortgage Re	cord	page	and
or Instrument # 0020	647164 o	f the records in	the office	of the Recorder	of COOK	
County, <u>ILLINOIS</u>	, more	particularly des	scribed as	follows, to wit:		
LOT 8 IN ROSE SOUTHEAST 1/4 PRINCIPAL MERI PROPERTY ADDRI PARCEL # 22-29	HILL SUBDIVI OF SECTIN 29 IDIAN, IN COO ESS 327 ROSE 9-409-014-000	SION, BEING , TOWNSHIP 3 K COUNTY, II HILL DRIVE,	A PART C 7 NORTH, LINOIS. LEMONT,	F THE NORTHW RANGE 11, E ILLINOIS 60	EST 1/4 OF TH PAST OF THE TH	E IRD
s hereby fully release	ed and satisfied.					
IN WITNESS WHERECONFICERS, they being the		orized, this 26	th day o	f August PLANTERS BAN MCALPIN		
Corporate Seal	WINDING #NO	Milling				Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOSE D GODINEZ 0006076919		
State of MISSISSIPPI County of FORKECT Before me, the undersioned, a Nota)) ary Public in and for said County a	and State this ^{26th} day of August
2003 , personally appeared SANI ASSISTANT VICE PRESIDENT	RA MCALPIN	
of <u>UNION PLANTERS BANK</u> , NAT officer for and on its behalf acknow		who as such
Witness my hand and Notarial Seal My commission expires: 06/07/	T Seek	THE FORTH STATE
	Unin	ZBORN OTARY COUNTY OF THE PROPERTY OF THE PROP
		Continue de la contin

Loan No.: 0006076919
Name: JOSE D GODINEZ
Payoff Date: 07/16/2003

Employee ID: 2928