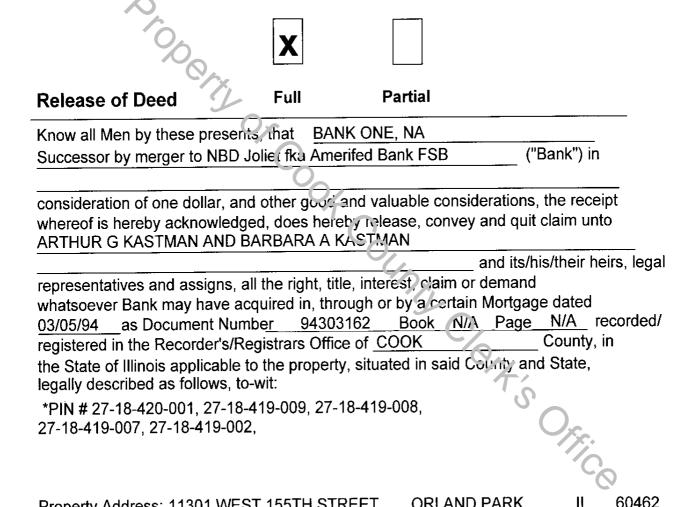
## **UNOFFICIAL COPY**



0330310135

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/30/2003 11:00 AM Pg: 1 of 3



ORLAND PARK

PIN \*27-18-419-001

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 11301 WEST 155TH STREET

0330310135 Page: 2 of 3

## INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/30/03

BANK ONE, NA

JENNIFER HAMILTON

Its: Mortgage Officer

Attest:

ZENA C BROWN

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: ZENA C BROWN

00419700130896

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0330310135 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

2

LOTS 92, 93, 94, 95, 137 AND 138 IN FRANK DE LUGACH'S WOODED ESTATES, BEING A SUBD. OF THE N. HALF OF THE E. HALF OF THE S. WEST QUARTER, THE N. MALF OF THE SOUTH EAST QUARTER, THE S. EAST QUARTER OF THE S. E. QUARTER, THE EAST HALF OF THE EAST HALF OF THE SUTH WEST QUARTEROF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGF 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S.

E SOUTH EAST QUARTE.

12 EAST OF THE THIRD PRINCIPAL MERIDIAN ...

13 COMPANY CONTROL OF THE THIRD PRINCIPAL MERIDIAN ...