

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOCELYN L FREDERICK
524 S LINCOLN AVE
PARK RIDGE, IL 60068



Doc#: 0330310201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 03:08 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0056652936 "FREDERICK" Lender ID:F25/00/1687018466 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOCELYN L. FREDERICK, MARRIED AND THOMAS J. FREDERICK, MARRIED
Original Mortgagee: PILLAR FINANCIAL
Dated: 10/07/2002 Recorded: 10/23/2002 in Book/Reel/Liber: 9363 Page/Folio: 0036 as Instrument No.: 0021162239, in the county of Cook State of Illinois

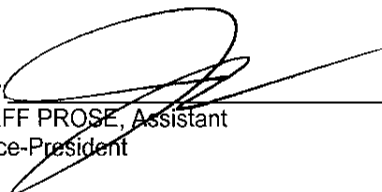
Legal: THE SOUTH 60 FEET OF THE SOUTH 537 FEET OF THE EAST 1/2 OF BLOCK 6 EXCEPT THE NORTH 477 FEET THEREOF AND (EXCEPT THAT PART AS PLATTED FOR PURPOSE OF AN ALLEY) IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-122-018-0000

Property Address: 524 S. LINCOLN AVENUE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 1st, 2003

By 
JEFF PROSE, Assistant
Vice-President

SV
P
SA
MY
CR

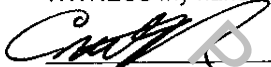
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Satisfaction Page 2 of 2

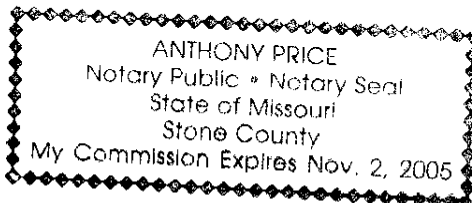
STATE OF Missouri
COUNTY OF Stone

ON August 1st, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: Mike Hildebrand AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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