# SUBORDINATION OF I

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/30/2003 08:51 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 0000200512

#8160849 /# 23158835

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 10TH day of FEBRUARY, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 991 40 497 made by VICTOR M. STROETZEL AND KATRIN D. STROETZEL, BORROWER(S) to secure an indertedness of \*\*TWENTY SEVEN THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-19-123-020-0000

Property Address: 2050 W. WAVELAND AVENUE, CHICAGO, IL. 60618

PARTY OF THE SECOND PART: U.S. BANK, N.A., C/O U.S. BANK HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in nead paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed chall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THREE HUNDRED TEN THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 12, 2003

Brian K. Engel, Consum Banking Officer



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### **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set
forth.
GIVEN Under my hand and notorial seal this 12] H day of SEPTEMBER, 2003.
Cynthia L. Pawiek, Notary  Commission Expires May 10, 2004
SUBORDINATION OF LIEN (Illinois)
FROM:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

**TO**:

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## **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008160849 SK

STREET ADDRESS: 2050 W. WAVELAND AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-123-020-0000

#### LEGAL DESCRIPTION:

THE EAST 10 FEET OF LOT 78 AND ALL OF LOT 79 (EXCEPT THE EAST 5 FEET THEREOF) IN THE SUBDIVISION OF LOT 2 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF OF N, IN
OF COOK COUNTY CLOTH'S OFFICE THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09/10/03