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Doc#: 0330311264 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/30/2003 02:07 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00046043072005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of ore dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

MICHEAL G. GRAUF, JO IN NE R. GRAUF

Property

4129 CRIMSON DRIVE,

P.I.N. 02-19-327-006

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/07/1999 and r corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 99061396, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 20 IN POPLAR HILLS UNIT 4, BEING A SUBDIVITION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 1 A ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS COMMONLY K NOV/N AS: 4129 CRIMSON DRIVE, HOFFMAN ESTATES, IL 60195

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

torporation)

udith Cobian

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of September, 2003.

L. COSIO

L. COSIO

COMM. #1429307

O Los Angeles County

My Comm. Exp. JULY 8, 2007

L. Cosio, Notar, public

Commission expues 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHEAL G. GRAUF, JOANNE R. GRAUF

4129 CRIMSON DR

HOFFMAN ESTATES, IL 60195

Prepared By: Steven S. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

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