

# UNOFFICIAL COPY



**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED**

**Doc#: 0330313026**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 09:47 AM Pg: 1 of 2

SEP 16 2003

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned U.S. Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Daniel P Harvey to said U.S. Bank National Association ND recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 00334892 Book: Page: covering real estate described below:

SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT INDEX NO: 1421120121091

PROPERTY ADDRESS: 3520 N Lake Shore Dr Apt 7N, Chicago IL 60657

DATED: September 10, 2003

U.S. Bank National Association ND

By:

Bradley Bothun

Loan Operations Manager

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Elizabeth M. Cunningham  
Notary Public, Winnebago County, WI  
My Commission expires 04/23/06

This document was drafted by Sindie Schmitt of:  
US BANK CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK N.A., OSHKOSH, WI  
US Bank Loan Services  
1850 Osborne Avenue  
Oshkosh, WI 54902  
**When Recorded send to:**  
Trans Union Settlement Solutions Inc.  
5300 Brandywine Parkway, Suite 100  
Wilmington, Delaware 19803  
Ref.# 80937656098  
Cost Center # 0007517

*Sup  
P. B.  
M. G.  
C.*

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DANIEL P. HARVEY  
66200109376560998

## ATTACHMENT A Property Description

UNIT NO. 7N TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE,  
CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOC. NO. 25200625, IN FRACTIONAL  
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office