UNOFFICIAL COPY

August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0330314096 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/30/2003 11:18 AM Pg: 1 of 3

_(SEAL)

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRI	ESENTS, That_	4	Percy	Billing	5	
Chicago	of the County of _	Cook	and Sta	es Il	linois	·	, DO HEREBY
CERTIFY that a certain	Mortgage	dated the	27+h	_day of _	November	2002	, made by
	Billings 25545169	, to	Barbara	Johns	(6:1		, and recorded
as document No.	.5545169	in Book r	ı/a		ama	re n/a	in the office of
Recorder notes accompanying it, Legal Description of pre	ofDee	ds, Cook	County	, in the Sta	O -	inois	is, with the
	See Att	ached Legal	. Descri	ption	₫ Bi	FFICIAL SEA	iT 🚦
	19	-36-231-015	-0000		My Commit	/ Public, State of Sion Expires Augus	it 30, 2007
Permanent Real Estate Inc	10.	-36-231-016	0000		Æ.	& wh	fel 9-12
Address(es) of premises:_	8236-44 S	. Western,	Chicago	, Illi	nois 606	20	
s, with the note or notes	accompanying it, i	fully paid, satisfied	l, released ar	d dischar	ged.		
Witness		and sea			day of	Sal	2003
							(SEAL)
							(DD(11)

UNOFFICIAL ROOF Villing 9-17.03

STATE OF	Illinois				
COUNTY OF _	Cook		SS.		
		I,	All		
		a notary public in and	for the said County,	in the State aforesaid, DO 1	HEREBY CERTIFY that
	D _{rop}	to the foregoing instr	ument, appeared befo sealed and delivered to	whose name whose name this day in person, he said instrument as ses therein set forth.	subscribed and acknowledged that
	BE Notary	Given under my happ Fricial SEAL" ET IY WRIGHT Public, State of Illinois 6100 Expira (A) gust 30, 2007	Land official seal, this	day of Andrew Public	2003
This instrument v	was propaged by	Estury to - Pa	Commission Commis	n expires N. 104405, WOS	0.4
- 1112 111211	was prepared by 🗀		ric and Address)	K 10405.00881	Leve 43
			County	Clort's Original	

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UNOFFICIAL COPY LEGAL DESCRIPTION

THE SOUTH 5.50 FEET OF THE EAST 22.67 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 20 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office