

UNOFFICIAL COPY



Doc#: 0330314005
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 10/30/2003 08:38 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30133
INVESTOR LOAN NO. 0379780151
Date: OCTOBER 20, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 20, 2003** executed by
EDWARD CORRAL, AN UNMARRIED PERSON

JP

0330314004

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-SIX THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **OCTOBER 20, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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STATE OF ILLINOIS }
 }
 COUNTY OF DUPAGE } ss.

On this 20th day of OCTOBER, 2003, before me, a Notary Public within and for said County, personally appeared

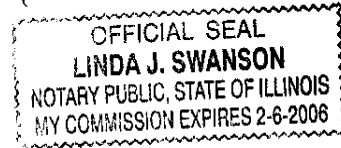
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 6048-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE CRESTWOOD TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25756326, AND REGISTERED AS DOCUMENT LR3200490, AS AMENDED FROM TIME TO TIME, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-05-123-040-1006 Vol. 321

Property Address: 6048 North Melvina, Unit 3, Chicago, Illinois 60646

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