UNOFFICIAL COPY

Recording Requested by / Return To: LUIS AGUILAR 8807 N Grand Street, NILES, IL 60714



Doc#: 0330315136

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/30/2003 01:12 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: C&R MCR1 GAGE CORP

Original Mortgagor: LUIS AGUI! AR. ARACELI AGUILAR

Recorded in Cook County, Illinois, o 121/10/02 as Instrument # 0020540008 on Book N/A on Page N/A

Tax ID: 09-14-420-039-0000

Date of mortgage: 04/22/02 Amount of mor gage: \$152500.00 Address: 8807 N Grand St Niles, II 60714

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/19/2003

Wells Fargo Home Mortgage, Inc.

By:__

Joseph Corpuz

VP - Loan Documentation

State of California

County of Santa Clara

On 09/19/2003, before me, the undersigned, a Notary Public for said County and State, persons by appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, no...

Notary: Paula Ward

My Commission Expires January 11, 2006

PAULA WAF.D COMM. 1336184

SANTA CLARA COUNTY
My Comm. Expires JAN 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0522654 P.I.F.: 08/21/03

FINAL RECON.IL 90350 141.00 2 09/19/03 15:15:05 12:031 IL Cook 8839:65 13

rev. 90350 / 0522654

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Loan Number: 0522654 Stco Code: 12-031

PARCEL 1: A tract of land described as follows: The East 19.50 feet of the West 99.25 feet of Lot 57 (as measured along the North line thereof, the West line and the East line of said Tract taken at right angles to the North line of said Lot 57) in-Larpen Gardens, being a subdivision of part of the South half of the Southwest quarter of the Southeast quarter of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois. PARCEL 2: a tract of land described as follows: The South 10 feet of the North 42 feet of Lot 57 measured along the East line thereof (except the West 119.50 feet of said Lot 57 as measured along the North line thereof) the West line of said tract taken at right angles to the North line of said Lot 57 and the North line and the South line of said trace taken at right angles to the East line of said Lot 57, in Larpen Cardens, being a subdivision of part of the South half of the Southwest quarter of the Southeast quarter.of Section 14, Township 41 North. Range 12, East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 3: Easements as set forth in the Declaration of Easements and Exhibit '4" thereto attached dated June 30, 1960 and recorded September 1,1960 as document 17-953-394 made by Chicago Title and Trust Company, Trustee under Trust Agreement dated December 4, 1959 and known as Trust number 41738, and created by the mortgage from Chicago title and Trust company, Trustee under Trust agreement dated December 4. '1959 and known as Trust number 41738 to Marshall Savings and Loan Association, dated September 15,1960 and recorded September 28, 1960 as document 17-976-096. (A) for the benefit of Parcel 1, aforesaid for ingress and egress over, across and upon the South 5 feet of Lot 47 as measured at right angles to the South lien of said Lot 57 (excepting therefrom that part thereof falling in parcel 1 in Larpen Gardens Subdivision aforesaid) (B) for the benefit of Parcel 1 aforesaid for ingress and egress over, across and upon the North 4 feet of Lot 57 as measured at right angles to the North line of said Lot 57 (excepting therefrom that part thereof falling in Parcel 1 in Larpen Gardens Subdivision aforesaid)