

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007232179

DRAFTED BY:
Kimberly Cummings
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0330315236
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 04:12 PM Pg: 1 of 2

After Recording Mail To:
Stanislaw Kukulka
Urzulla A Kukulka
6958 W Belmont Ave
Chicago, IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STANISLAW KUKULKA AND URSZULA A. KUKULKA, HIS WIFE AND ZOFIA KUKULKA as Mortgagor, and recorded on 07-20-1999 as document number 99688813 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT "A"

Commonly known As: 6958 W Belmont Ave, Chicago IL 60634
PIN Number 13193310820000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 20, 2003
LaSalle Bank, FSB

by Audrey A. Paige
AUDREY A. PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 20, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Khahala Blount
Notary Public



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FARM INSURANCE, INC.

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9/11

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EXHIBIT A

PARCEL 1:
LOT 9 (EXCEPT THE 43 FEET THEREOF) IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 8 FEET OF A PARCEL KNOWN AS TRACT 'E' SAID TRACT BEING THE EAST 50 FEET OF THE WEST 183 FEET OF THE NORTH 124 FEET OF THE SOUTH 157 FEET OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO SOMETIMES DESCRIBED AS 50 FEET EAST OF AND ADJOINING LOT 8 IN BLOCK 4 IN THE AFORESAID SUBDIVISION OF PART OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTH WEST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007

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