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Recording Requested By: Michela Klein

When Recorded Return To:

Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0330316156 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/30/2003 11:43 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. # J108377003 "NEGRON" ID:L18/0108377003 Cook, IL MERS #: 100035018300035101 VRU #- 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IRWIN S NEGRON, AND EWELINA NEGRON HUSBAND AND WIFE Original Mortgagee: IVANHOE FINANCIAL, INC., A DELAWARE CORPORATION Dated: 12/16/2002 and Recorded 12/24/2002 as Instrument No. 0021435166 Book/Reel/Liber 4060, Page/Folio 0145, in the County of COOK State of ILLINOIS

Legal:

Py This Reference Made A Part See Exhibit "A" Attached Hereto and

Hereof

Assessor's/Tax ID No.: 14-19-417-025

Property Address: 3426n Ashland Unit 3s, Chicago, Ii, 506570000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC.

August 21, 2003

VICE PRESIDENT

TDO-20030821-0006 ILCOOK COOK IL BAT: 6781 KXILSOM1

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Page Satisfaction

STATE OF Nebraska COUNTY OF Scotts Bluff

ON August 21, 2003, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CARIANNE WHITE

Notary Expir∈s: 02/14/2007

GENERAL NOTARY - State of Nebraska
CARIANNE WHITE
My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

Prepared By: Michele Klein, o01 5th Ave, Scottsbluff, NE 69361, (308)220-2315

EXHIBIT "A"

PARCEL 1: UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020937688, IN THE EACT 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST 0' THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-35 AND PS-352. A LIMITED COMMON ELEMENT, AS PLI FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NO. 14-19-417-025