UNOFFICIAL COPY

LOAN NO.: 41223112175780

PIF DATE: 10/01/2003

ILLINOIS

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

Doc#: 0330317121 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/30/2003 10:52 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635

KNOW ALL MEN BY THESE PRESENTS

That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby ceruify and acknowledge satisfaction in full of the debt secured by the following described and recorded stal estate mortgage, and the same is hereby released:

Name or Mortgagor:

Elmhurst, IL 60126

JERRY L COLEMAN AND

IRMA R COLEMAN

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021286455, Volume N/A, Page N/A, Mortgage Date 11/18/2002, Recorded Date The Clerk's Office 11/20/2002

Address of Property:

14611 MEMORIAL DRIVE

DOLTON, IL 60419

Legal Description of Property: SEE ATTACHED

Tax ID No.: 29-10-236-006 Dated: October 23, 2003

USEHOLD FINANCE CORPORATION III

SHERRY ROBINSON, VICE PRESIDENT

State of Illinois County of Dupage

On October 23, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, SHERRY T. ROBINSON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 23, 2003.

otary Public/Commission Expires:

OFFICIAL LAURIE A. BATURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7

0330317121 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

LOT 141 IN PASQUINELLI'S 5TH ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF THE EST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 29-10-236-005

Property of County Clark's Office

2128645

*C26E96B4AH98MTG90001L0012B00**C0LEMAN * ORIGINAL