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Doc#: 0330317295

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/30/2003 03:52 PM Pg: 1 of 2

State of Min bis	Space Above This Line For Recording Data
This instrument was prepared by: BAXTER CRE	DIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: 353777 KLUSS	
RI	ELEASE OF MORTGAGE
BAXTER CREDIT UNION under the laws of THE STATE OF ILLINOIS JOSEPH KLUSS	and holder of that certain Mortgage made and executed by as Mortgagor, and
BAXTER CREDIT UNION 08-29-1995 , certifies that the	as Mortgagee on Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 08-31-1995	, in the <u>RECORDER</u> nois and is indexed as <u>95580466</u>
	. The Mortgage having been complied ge and all of its right tole and interest in the Property located at
2926 NORTH RIDGEWAY, CHICAGO, IL 60618	and legally described as:
SEE ATTACHED EXHIBIT "A"	
	7,6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: BAXTER CREDIT UNION

Listy Harna Serier exercisions specialist	
ACKNOWLEDGMENT.	
(Lender Acknowledgment)	
STATE OF ILLINOIS , COUNTY OF LAKE	ss.
This instrument was acknowledged before me this 18TH day	(Titles)
of BAXTER CREDIT UNION O	(Name of Business or Entity)
a(n) CREDIT UNION on behalf of the business of My commission expires: 8/07/06 (Seal) "OFFICIAL SEAL"	(Notary Public)
GENNIS O'BRIEN Notar - Julio, State of Illinois My Commissio - Expires 08/07/06	
O _F	
Legal - Section (36) Town	15hip (40) RANBE (13)
Legal - Section (36) Town	
	C/2
	CASO OFFICE
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