UNOFFICIAL COPY



Doc#:

Doc#: 0330317314

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/30/2003 04:12 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

12677273

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, who e parties, dates and recording information are below, does hereby acknowledge that it has received in a payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

ID: 10

Original Mortgagor:

SHAHEEN KAGDAWALA AND KUMAR THASON

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING

SOLELY AS A NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Original Loan Amt:

\$251,750.00

Property Address:

2024 S.WABASH AVE. #306, CHICAGO II 60605

Date of DOT:

8/31/2001 3/21/2002

Date Recorded: Doc. / Inst. No:

0020323694

Book:

2604

Page:

0365

PIN:

TAX NUMBER: 17-22-311-023 AND 024

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hoppof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), head these presents to be executed in its corporate name and seal by its authorized officers this 26th day of September 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



Z CO

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STATE OF TEXAS COUNTY OF HARRIS

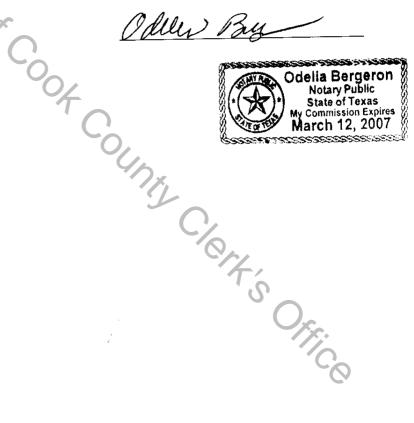
On this 26th day of September 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111_2301

LOAN #: 12677273

INDEX #:

PARCEL 1: UNIT 306 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHE AS EXHIPLY "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-17, LIMITED COMMON ELEMENTS, AS DELINEATE ON THE SURVEY ATTACHFD TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.