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Doc#: 0330318084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 11:50 AM Pg: 1 of 2

This instrument was prepared by AND  
After recording, please return to:  
Midland Loan Services, Inc.  
P.O. Box 410127  
Kansas City, Missouri 64141-6127  
Attn: Collateral Services/SN  
Phone No. 1-800-327-8083

Midland Loan No. 030225711  
PIN# 13-09-111-012

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000 between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated December 14, 1998, from Teresa Kielian and Adam Labaj, as mortgagors, to The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, as Mortgage recorded December 30, 1998, as Document No. 08186013, covering the following described property in Cook County, Illinois:

LOTS 8 AND 9 IN RUSSELL'S SECOND ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THE WEST 365 FEET (EXCEPT THE SOUTH 332 FEET) OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, LYING BETWEEN MILWAUKEE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION 1/4 OF THE NORTHWEST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5272-74 N. LUNA, CHICAGO, ILLINOIS

PIN: 13-09-111-012

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