Doc#: 0330318084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/30/2003 11:50 AM Pg: 1 of 2

This inctrument was prepared by AND After recording, please return to: Midland Lcar Services, Inc. P.O. Box 415127 Kansas City, Missouri 64141-6127 Attn: Collateral Services/SN Phone No. 1-800-327-8083

Midland Loan No. 030225711 PIN# 13-09-111-012

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Lan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 200% between First Chicago Capital Corporation, as Depositor, LaSalle Bark National Association, Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Paitners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated December 14, 1398, from Teresa Kielian and Adam Labaj, as mortgagors, to The First National Bank of Chicago, a national banking association organized and evisting under the laws of the United States of America, as Mortgages recorded December 30, 1998, as Document No. 08186013, covering the following described property in Cook County, Illinois:

LOTS 8 AND 9 IN RUSSELL'S SECOND ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THE WEST 363 FEET (EXCEPT THE SOUTH 332 FEET) OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, LYING BETWEEN MILWAUKEE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION 1/4 OF THE NORTHWEST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5272-74 N. LUNA, CHICAGO, ILLINOIS PIN: 13-09-111-012

Sypron

0330318084 Page: 2 of 2

UNOFFICIAL COPY

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 5272 N. Luna, Chicago, IL 60630.

IN WITNESS WHEREOF, this Release has been executed this $\int \int \int \int day$ of August, 2003.

> LaSalle Bank National Association Trustee under the above Pooling and Servicing Agreement

By: Midland Loan Services, Inc., Its

Servicer and Actorney-In-Fact

Signature:

ACKNOWLEDGMENT

STATE OF Kansas

COUNTY OF Johnson

On this 7 th day of HURUS+, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that s/he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and s/he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires:

KATRINA SUPAKIT NOTARY PUBLIC - State of Kansas

My Appt. Exp.,