## UNOFFICIAL COPY .....

Doc#: 0330318130

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/30/2003 03:06 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE 1435/799450

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIZENS BANK MORTGAGE CORPORATION, ITS SUCCESSORS & ASSIGN 328 S. SAGINAW ST., FLINT, MI 48502 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/05/01 , executed by MARY ANN ZONCA, A SINGLE WOMAN

to CITIZENS BANK-ILLINOIS N.A. A NATIONAL BANKING CORPORATION

and whose address is 3322 S. OAK PAR. AVE., BERWYN, IL 60402

recorded on January 9, 2002 as Document No. 0020032997 County Records. State of Illinois

in Book/Volume No.

, page(s)

COOK

County Records, State of Illinois

on real estate legally described as follows:

LOT 944 IN J.E. MERRION AND COMPANY'S HOME FOUN UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 336 FEET OF THE EAST 1/2 CF THE NORTHWEST 1/4 OF SECTION 3, TOWN 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1371164, IN COOK COUNTY, ILLINOIS.

PARCEL # 24-03-122-051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM\*\*//0592-L

PAGE 1 OF 2

Loan No. 1411725284

SY PM

## **UNOFFICIAL COPY**

LOAN NO. 1411725284

DATED: December 5, 2001	CITIZENS BANK-ILLINOIS N.A.
Janette 2 Jun	STEVEN W DAVIS ASSISTANT VICE PRESIDENT
Wilness: JEANETTE T. DOVER	STEVEN W. DAVIS, ASSISTANT VICE PRESIDENT
Karton Co. wooner	MARY TOWNLEY, VICE PRESIDENT
Witness: KATHLEEN A. WAGNER	MARY TOWNLEY, VICE PRESIDENT V
000	
STATE OF MICHIGAN	)
COUNTY OF GENESEE	ss.
OSCITI OF GENESEE	,
On December 5, 2001 County and State, personally appeared s	before me, the undersigned, a Notary Public in and for the said Steven W. Davis and Mary Townley
to me personally known, who, being duly	ע שיירי by me, did say that he/she/they is/are the Assistant Vice
President and Vice President	The state of the s
of the corporation named herein which e instrument is the corporate seal of said corporation pursuant to its by-laws of the corporation pursuant to by-laws of the corporation pursuant to by-laws of	xecuted the vithin instrument, that the seal affixed to said corporation, that said instrument was signed and sealed on behalf of or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the	nee act and det a break corporation.
	Kattle a wagner
	Notary Public for the state of Michigan ( Kathleen A. Wagner Genesee County
	My commission expires: 1(/3/2006
(Official Seal)	2004
THIS INSTRUMENT PREPARED BY A	ND RETURN TO: 800-295-2014
	ER SPAINHOWER 001081
	S BANK, MORTGAGE DEPT. #001081
328 S. S.	AGINAW ST., FLINT, MI 48502

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

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