

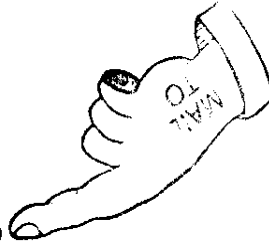
UNOFFICIAL COPY



Doc#: 0330319088
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/30/2003 10:11 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 16656736 Service#: 2370146RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEBORAH A. PODESTA, A SINGLE WOMAN

Original Mortgagee: HANCGROUP MORTGAGE CORPORATION

Mortgage Dated: JUNE 26, 2002

Recorded on: JULY 12, 2002

✓ as Instrument No. 0020763674 in Book No. --- at Page No. ---

✓ Property Address: 32 S 6TH AVE., LA GRANGE IL 60525-

✓ County of COOK, State of ILLINOIS

✓ PIN# 18-04-214-037-1026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 14, 2003

WASHINGTON MUTUAL BANK, F.A.

By:

Kevin Patrick

Kevin Patrick, Assistant Secretary

*SV
P-3
M-Y
TB*

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✓ UNIT 32-2H IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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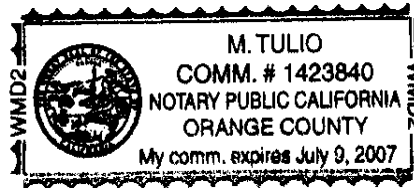
Loan#: 16656736
Srv#: 2370146RL1
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **AUGUST 14, 2003**, before me, **M. Tulio**, personally appeared **Kevin Patrick, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): **M. Tulio**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ANGELA GRACE

Proprietor of Cook County Clerk's Office