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GEORGE E. COLE® LEGAL FORMS No. 835 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0330320161

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/30/2003 11:23 AM Pg: 1 of 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That 2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto EARL HESTER & DORYCEE HESTER 1810 N. NAGLE CHICAGO, IL. 60707 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, tearing date the 11 day of AUGUST, 19-200,3 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 0324818012, to the premises \_ , in State therein described as follows, situated in the County of COOK of Illinois, to wit: THE NORTH 30 FEET OF THE SOUTH 118.50 FEET OF THAT PART OF THE EAST HALY LYING EAST OF THE EAST LINE OF PUBLIC ALLEY OF BLOCK 18 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> NETCO 415 N. LASALLE CHICAGO, IL 6061

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

RELEASE DEED

By Corporation

TO

TO

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

remainent Real Estate Index Number(s): 13-31-403-037
Address(es) of premises: 1810 N. NAGLE CHICAGO IL. 60707
Witness hand and seal , this 15 day of OCTOBER 192003  (SEAL)
This instrument was prepared by KARLA CARRILLO 3006 W. DIVERSEY CHICAGO, IL. 60647 (Name and Address)
STATE OFILLINOIS
COUNTY OF COOK ss.
I,EDWARD BAKER
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.
a N TLLINOIS corporation, and
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this15 day of OCTOBER192003 .
Notary Pilish Seal E A Baker Commission expires Public State of Illinois Instrumentation Expires 06/25/06