

Doc#: 0330320190

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/30/2003 11:35 AM Pg: 1 of 2

CHT 3234

Mortgage # 457108-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a Care in mortgage executed by TAMER HELLER AND ROBERT M. HELLER

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 3RD day of SEPTEMBER 1939, calling for \$310,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.# 99870503 to the premises therein described as follows, to-wit:

6538 N. LE MAI AVENUE LINCOLNWOOT IL C0646

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE CO. PANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 19TH day of AUGUST, 2003.

> EMIGRANT IN ORTGAGE COMPANY, INC. A/K/A EMIGRANT INDIVISTRIAL SAVINGS BANK

ATTEST: ANNAMARIE JOYCE ASST.

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD, whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 19TH day of AUGUST, 2003.

This form was prepared by:

Z**é**tes, Esq. Ma⁄ria J∕ 5 East 42nd Street New York, NY 10017

JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006
CHICAGO, IL 60610

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UNOFFICIAL COPY

Appendix A

LOT 5 (EXCEPT THE NORTHWESTERLY 1/2 THEREOF) AND ALL OF LOT IN BLOCK 2 IN GUBBINS AND MCDONNELL EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 10039305 10 - 33 - 425 - 034

Property of Cook County Clark's Office