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Doc#: 0330329078
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/30/2003 09:29 AM Pg: 1 of 3

This instrument was prepared by and when recorded mail to:

Joel S. Dalinka, Esq.
FagelHaber LLC
55 East Monroe, 40th Floor
Chicago, Illinois 60603

PIN: 01-04-100-008

Common Address:

375 County Line Road
Barrington, Illinois 60010

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12910815

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RELEASE OF MORTGAGE DOCUMENTS

LaSalle Bank National Association, a national banking association (herein referred to as the "Mortgagee"), in consideration of ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto Robert J. McMurtry ("Robert") and Jennifer McMurtry ("Jennifer"), his wife, both of 375 County Line Road, Barrington, Illinois 60010 (Robert and Jennifer are hereinafter referred to collectively as "Mortgagor"), and their successors and assigns, all the right, title, interest, claim or demand whatsoever acquired in, through or by the that certain Mortgage (Illinois) dated as of March 17, 2003, executed and delivered by the Mortgagor to the Mortgagee, and recorded March 26, 2003, with the Cook County Recorder as document number 0030405363, for the premises described on Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, said Mortgagee has caused its name to be signed to these presents this 31 day of July, 2003.

LASALLE BANK NATIONAL ASSOCIATION

By: Mark A. Magnoni
Name: MARK A. MAGNONI
Title: First Vice President

ATGF, INC.

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STATE OF _____)
) SS.
COUNTY OF _____)

I, Carla Jean Landazzi, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Mark A. Magarini who is personally known to me to be a 1st Vice President of LaSalle Bank National Association and who is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31 day of July, 2003.



Carla Jean Landazzi
Notary Public

My commission expires:

7-16-07

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EXHIBIT A LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 12 MINUTES 15 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 995.0 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 30 SECONDS EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4, 465.15 FEET TO A LINE DRAWN SOUTH 1 DEGREE 10 MINUTES 30 SECONDS EAST FROM A POINT ON THE NORTH LINE OF SAID NORTHWEST 1/4, 441.20 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 1 DEGREE 10 MINUTES 30 SECONDS WEST, 995.23 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS WEST ALONG SAID NORTH LINE, 441.20 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 01-04-100-008

COMMON ADDRESS: 375 County Line Road
Barrington Hills, Illinois 60010

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