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Doc#: 0330329143
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/30/2003 11:18 AM Pg: 1 of 3

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 1650807

The above space is for the recorder's use only

03-39690

PARTY OF THE FIRST PART HARRIS BANK ARGO, NA is/are the owner of a mortgage/trust deed recorded the 9TH day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 07660728 made by JOHN J. MIKULEC AND MERRY L. MIKULEC, BORROWER(S) to secure an indebtedness of ****EIGHTY THOUSAND and 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

**Brokers Title Insurance Co.
1111 W. 22nd St.
Suite C-10
Oak Brook, IL 60523**

Permanent Index Number(s): 27-22-305-007-0000
Property Address: 16520 CHURCHVIEW DRIVE, ORLAND PARK, IL 60462

PARTY OF THE SECOND PART: GN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30 day of OCTOBER, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0330329143 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED FORTY EIGHT THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 29, 2003

Brian K. Engel, Consumer Banking Officer

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03-39696

This instrument was prepared by: Heather Kuziel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

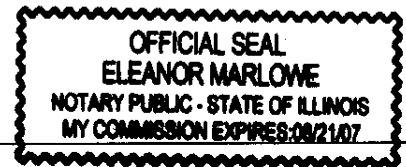
STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 20th day of OCTOBER, 2003.

Eleanor Marlowe

Eleanor Marlowe, Notary



Commission Expires August 21, 2007

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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Property Description

03-39696

LOT 15 IN SETON PLACE OF ORLAND PARK, BEING A SUBDIVISION OF THE EAST 690.00 FEET OF THE SOUTH 40 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-22-305-007-0000

CKA: 16520 CHURCHVIEW DRIVE, ORLAND PARK, ILLINOIS 60462

Property of Cook County Clerk's Office