

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

**BRIAN WHITLOCK**  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0330331008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 07:32 AM Pg: 1 of 2

When recorded return to:  
**BANK ONE**  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: **SCBANK1TROY 01**  
Loan #: **0011966413**  
Investor Loan #: **1680085316**  
PIN/TaxID #: **11303070520000**  
Property Address:  
**7530 N RIDGE BLVD UNIT 2E**  
**CHICAGO, IL 60645**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **OSCAR ZAVALA AND ESTEBAN ZAVALA, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 122,800.00** Date of Mortgage: **12-07-2001** Certificate #:

Date Recorded: **12-21-2001**

Comments:

Legal Description : **\*SEE ATTACHED LEGAL\***

Microfilm:  
Document #: **0011218665**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07-25-2003**.

**Mortgage Electronic Registration Systems, Inc**

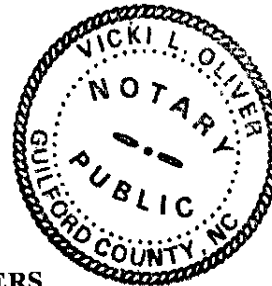
**Kim Farrell**  
**Assistant Secretary**  
State of **NC**  
County of **Guilford**

**Deborah C Pitts**  
**Vice President**

On this date of **07-25-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: **100015000119664135** VRU Tel. #: **888/679-MERS**

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PQ  
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my  
LF

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PARCEL 1: UNIT NUMBER 7530-2E IN THE NORTH END CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 0010339040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office