

Document Prepared By: ILMRSD-3 12/27/02
LATISHA GYANT
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0330331009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 07:32 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 02
Loan #: 0009210311
Investor Loan #: 0009210311
PIN/TaxID #: 10-12-405-003-0000
Property Address:
1606 COLFAX
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL MARTIN FEENEY AND LINDA SLAVIN FEENEY, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ **323,000.00** Date of Mortgage: **04-23-1999** Certificate #:

Date Recorded: **04-30-1999**

Microfilm:
Document #: **99414721**

Comments:

Legal Description : **LEGAL ATTACHED**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/25/03**.

American National Bank & Trust Co of Chicago

Chris Pitts

Chris Pitts
Assistant Secretary
State of **NC**
County of **Guilford**

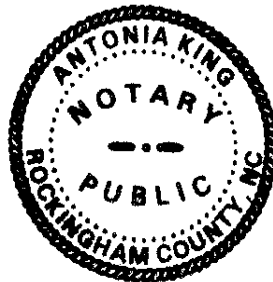
Brenda Low

Brenda Low
Vice President

On this date of **7/25/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Chris Pitts**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Antonia King
Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



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all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

UNOFFICIAL COPY

LOT THREE (3) IN THE RESUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK "A" IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 OF GEORGE SMITH'S SUBDIVISION OF SAID PART OF OUILMETTE RESERVATION ALSO OF LOT 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND NORTHWESTERN RAILROAD AND WEST LINE OF LOT 3 PRODUCED TO NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE WEST HALF OF VACATED ASHLAND AVENUE, LYING EAST AND ADJOINING SAID LOTS 2, 3 AND 4 ALL IN TOWNSHIPS 41 AND 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 17, 1925 AS DOCUMENT 9127562, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as ¹⁶⁰¹1601 COLFAX, EVANSTON, IL 60201. The Real Property tax identification number is 10-12-405-003-0000. ¹⁶⁰⁶1606

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and

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Property of Cook County Clerk's Office