

UNOFFICIAL COPY



SATISFACTION AND  
RELEASE OF MORTGAGE

Doc#: 0330332009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds

MAIL TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME & ADDRESS OF PREPARER:  
FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO David A.P. Nebovskey and Angela R. Karras  
\_ all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 31st day of October 2001 and recorded in the Recorder's Office Cook County, in the State of Illinois as Document No. 0011037355 on the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

see attached legal description

Real Estate Index Number 14293021591055  
Address of property 2737 N. Janssen Unit B., Chicago, Ill. 60614

WITNESS OUR HANDS AND SEAL this 31st day of July, 2003

FIRST AMERICAN BANK

By: Lucinda L. Massey

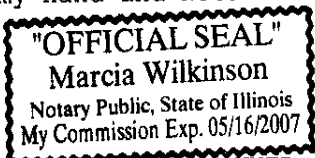
STATE OF ILLINOIS

SS.

COUNTY OF KANKAKEE

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Lucinda L. Massey personally known to me to be the Operations Officer of the First American Bank a state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Operations Officer she signed and delivered the said instrument as Operations Officer and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as her free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of July, 2003.



Marcia Wilkinson  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY  
P2  
SA  
MY  
GA

**UNOFFICIAL COPY**

**STREET ADDRESS:** 2737-B JANSSEN AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-29-302-159-1055

**LEGAL DESCRIPTION:**

UNIT 2737"L" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**11037355**