

UNOFFICIAL COPY



0330333019

Prepared By:

GLENVIEW STATE BANK
ATTN: Linda M Parker
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900

Doc#: 0330333019
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/30/2003 07:09 AM Pg: 1 of 3

SA 6295188
23145522

Mailed To:
Pinnacle Title
25 E. Washington
Chicago IL

484

6-6-02

RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME RHODA S. HARRIS AS TRUSTEE OF THE TRUST DATED FEBRUARY 6, 1997.		NAME RHODA S. HARRIS AS TRUSTEE OF THE TRUST DATED FEBRUARY 6, 1997.				
ADDRESS 3930 VENICE CT. GLENVIEW IL 60025		ADDRESS 3930 VENICE CT. GLENVIEW IL 60025				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.5000 %	\$25,000.00				

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of June 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois in Book of records, on Page , as Document No. 93483347 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-32-402-047-1011
Address(es) of Premises: 3930 VENICE CT.

GLENVIEW

IL 60025

BOX 333-CTI

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*****SEE ATTACHED LEGAL DESCRIPTION*****

SCHEDULE A

Commission expires:

Notary Public

Deanna Fleck

seal this _____ day of August 2003

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Linda M. Fleck, personally known to me to be the Vice President of Glenview State Bank Corporation, and Sandra A. Heppner, Assistant Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Manager, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

COUNTY OF COOK

) ss

STATE OF ILLINOIS

Lender Telephone No 847-729-1900

Glenview State Bank, Attn: Deanna Fleck

This instrument was prepared by:

800 Waukegan Road, Glenview IL 60025

[Seal]

By:

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 28th day of August 2003

PARCEL 1:

UNOFFICIAL COPY

UNIT NUMBER T-11-A IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, T-15, T-16, AND T-17, (HEREINAFTER REFERRED TO AS THE PARCELS), WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 AND BY BIRNLOEW DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2806521, AS AMENDED FROM TIME TO TIME, INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT 'C' TO AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA, INC., A CORPORATION OF ILLINOIS, FILED AS AFORESAID AS DOCUMENT LR3042318; TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THEREFO), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNER'S ASSOCIATION FILED AS DOCUMENT LR2754081, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS