

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1291442



Doc#: 0330334085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 11:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE A GONZALEZ & MARIA GONZALEZ** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 06/05/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 4571 Page 0292 as Document Number 0020690210. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:152 LAUREL CT WHEELING, IL 60090
PIN# 03-10-204-034-0000
dated 06/06/03
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/06/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
000176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN DZ 26090 MK

S-Y
P-2
S-NO
M-YES
J.H.I

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EXHIBIT 'A'

1291442

LOT 27 BLOCK 3 IN DUNHURST SUBDIVISION UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF IN COOK COUNTY, ILLINOIS, ON MAY 3, 1995, AS DOCUMENT NUMBER 1591895.

Property of Cook County Clerk's Office