

UNOFFICIAL COPY

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0330335183
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/30/2003 10:33 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613335330

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2003**

executed by
**JOHN R. PRICE AND
RHODINA PRICE, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE SUITE 240
CHICAGO, ILLINOIS 60610**
and recorded in Book/Volume No. **330335180**

COOK County Records, State of **ILLINOIS**, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1224 WILLIAMSBURG DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

CHICAGO FINANCIAL SERVICES, INC.

On **SEPTEMBER 4, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN

known to me to be the **CLOSING MANAGER**

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

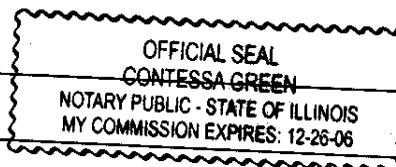
Notary Public

My Commission Expires **10/26/06**

By: **TORI GREEN**
Its: **CLOSING MANAGER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 332-07

8/16/03 2003 WA 07/1

2

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613335330

RIDER - LEGAL DESCRIPTION

LOT 24 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT NUMBER 2, BEING A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-03-203-013-0000

Property of Cook County Clerk's Office