RECORD OF PAYMEN NOFFICIAL COPY

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by

h

Borrower

SEE ATTACHED LEGAL DESCRIPTION



Doc#: 0330335191 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/30/2003 10:35 AM Pg: 1 of 2

which is hereafter referred to as the Property.	8/29/2
2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on number 10955211 in 2006 County, granted from 17756	8/27/02 as document to
pursuant to a payoff letter from the Mongagee, or its agent or assignee theremake	r "Mortgagee"), for the purpose of causing
the above mortgage to be satisfied.	• •
3. This document is not issued by or on behalf of the Mortgagee or as an agent of a release of any mortgage. The extent of any continuing obligation of the Borrower between them, on which Borrower should seek independent legal advice, and on which or express representation, warranty, or promise. This document does no more and Company, and not as agent for any party to the closing-that foods were disbursed to to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgate act as agent with respect to the subject closing or the subject mortgage. No release of Title Company. No release of mortgage will be issued by the Title Company, and actual or alleged past practice or prior course of dealing with any perty or pundertaking and accepts no responsibility with regard to the mortgage or its releases any obligation of the Title Company, in contract, tort, or under said causing the present or future existence of any mortgage release, or with regard now or in the future.	ch subject Title Company makes no implied can do no more than certify-solely by Title Borrower's Mortgagee. Any power or duty gee, for whom the Title Company does not of mortgage is being hereby issued by the and no mortgage release, if issued by the a result of this document, or as a result of party's attorney. Title Company makes no release. Borrower disclaims, waives, and the with regard to obtaining, verifying, or to the recording of any mortgage release,
of completion of the closing and that upon recordation of the RECORD OF PA Borrower shall be satisfied, with Title Company to have no further obligation of out of or relating in any way to this RECORD OF PAYMENT or any mortgage release Title Company's failure to record within 60 days shall be a refund upon demand recordation of this RECORD OF PAYMENT. Any failure to record shall not n RECORD OF PAYMENT.	any kind what soever to Borrower arising ase. The sole and exclusive remedy for d of amounts collected from Borrower for egate or affect any other provisions of this
5. This document is a total integration of all statements by Title Company relating to no statements or agreements inconsistent with the terms of this record have been statement or representation, implied or express, shall be treated at all times by be disclaimers, releases and waivers contained herein. Borrower waives any right to inconsistent with the terms hereof, unless contained in a writing signed by both part the legal efficacy of this document.	made, and that any anegation of any prior of the parties as superseded by the statements, rely on any statement or act alleged to be
PREPARED BY: 32.25 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657	
	EOX 333-CD

Title Company

RECOFPMT 11/02 DGG

22-JUL-2003 22:00

UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008163517 NA

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2S IN THE ACORN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN BLOCK 6 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30) IN FULLERTON'S FOURTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DOM1.
TENTAGE

CONTROL

CONTRO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95796779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.