UNOFFICIAL COPY



Doc#: 0330339072 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/30/2003 11:24 AM Pg: 1 of 3

NATTONS

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00069583542005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GRADY GORMAN

Property

6339 SOUTH MAPLEWOOD AVENUE,

P.I.N. 19-24-205-016

Address....:

CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/20/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6706 of Official Records Page 0050 as Document Number 0010701682, to the premises therein described as situated in the County of COOK. State of Line's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Diana Lynch

Assistant Secretary

NATIONS TITLE AGENCY 246 E. JANATA BLVD, #300 LOMBARD, IL 60148

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STATE OF CALLFORNIA

COUNTY OF LOS / NGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it summent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insuranent as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of October, 2003.



Jarod Gibson, Notary public Commission expres 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GRADY GORMAN 6339 S MAPLEWOOD AVE

CHICAGO, IL 60629

Prepared By: Osiris Pelayo

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

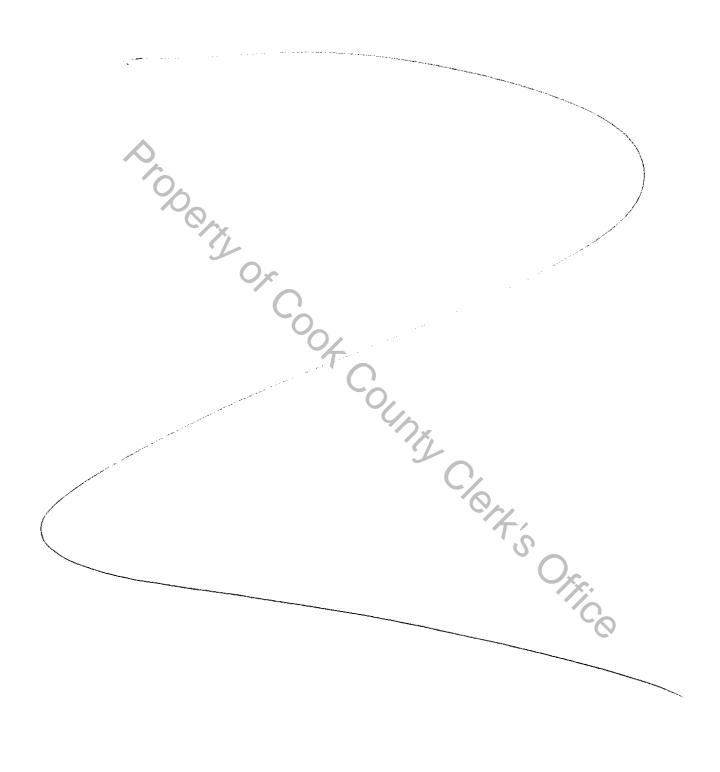
Simi Valley, CA 93063

(800) 540-2684

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UNOFFIC LAGLE DESCRIPTION OF THE PROPERTY OF T

LOT 19 IN BLOCK 11, IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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